

Exhibit 10 to Hauser Affirmation  
Letter from Moses Teitelbaum to Felge Teitelbaum, with Translation  
[A-161-A-166]

P. 01

Moshe Teitelbaum  
GRAND RABBI OF SATMAR  
BROOKLYN, N. Y.

משה טייטלבוים  
אבדק"ק סאטמאר  
פה ברוקלין, נ. י.

(C)

בעזה"י

הו כאו לפני שני שליחים חשובים ה"ה תרכני הנגיד הנכבד מו"ה שלמה מיכל ראזנער  
ותרכני הנגיד הנכבד מו"ה משה פריעדמאן נ"י, ראשי ההילה דקריית יואל, בשליחות  
דודתי תרכני הצדיקת תחי' זכריהם הצעת סידור עזבוני חירושא של כ"ק דודי הגה"ק  
מהר"י ס"ב זללה"ה כפי הרשימה הרצוף פה - הן חכמים שרצונה ליתן לי והן מה  
שכרצונה להשאיר לעצמה. וקבלתי הצעתה במילואה, וחתמתי הכתב כפי שהביאו לפני  
כדלהלן:

חתמתי ידי דלמטה תעיד עלי כמאה עדים כשרים האין שאני תח"מ קבלתי מאת דודתי תרכני הנגיד  
מרת אלטא פיגא גליס"א אלמנת כ"ק מרן דודי הגה"ק מהר"י ס"ב זי"ע, כל הדברים שהוצגו בינינו  
מהעזבוני שהניח כ"ק דודי זצ"ל כפי הרשימה הרצוף פה, ומעתה אני מוותר ומוחל לדודתי הנ"ל  
כל שאר הדברים הנמצאים ברשותה מהעזבוני הנ"ל - הן נכסי דניידיו והן נכסי דלא ניידיו - שיהיה  
שויכיו לה, דהיינו לדודתי הנ"ל, קנין עולם. ורשות בידה לעשות בהדברים האלה כחפצה ורצונה  
ונכלל בזה הבית ב' עקרים ראוד הנכרא "ילד שעושים" ובנין הבית דירה ב-535 בעדמארד עוונתה  
ובדבר הדירה שדרה בהכעת מרת דודתי הנ"ל שהוא ע"י בית המדרש הגדול בקריית יואל, כאנו יודע  
הסכם שלאחר מאה ועשרים שנה של דודתי הנ"ל אם ירצו טובי העיר דקריית יואל ליתן חתם דודתי  
הנ"ל דירה או בית אחרת כקריית יואל למי שדודתי חצוה ליתן ובתנאי שיחיה שוה לא בחור מנחת  
הנ"ל וכפי שיסומו אותו על פי שלשה הבקיאים כשומא הרשות בידם לעשות כן. ומחויב הנ"ל לעשות  
ולעשות כן. ושטר זה לא יופסל ולא יוגרע כוחו מחמת שום ריעותא בעולם לא מצד עצמי ולא מצד  
כאי כותי וכל מי שיבוא לסעור כנגדה טענת ירושה דבריו בטליון ומבוטליון לגמרי, ושטר זה יעשה  
יהא נדון ונדרש לטובת ולזכות בעל השטר, ולעולם ידו על העליונה ויד הב"ר על התחתונה. וכל  
כל הנ"ל חתמתי מרצוני הסוב בלי שום הכרח ואונס כלל והרי זה נעשה בקאג"ס כביטול כל מודע  
עד סוף כל המודעות. וזאת למודעי שכל כתבי ידו, הן של כ"ק דודי זצ"ל או של אבדק"ק ורבי  
זי"ע וכל חפץ או כלי שהיו ברשותו (ונכלל בזה התפיליון של רש"י של דודי זצ"ל) - ומחמת שום  
ידה מה שיחיה הם עתה ברשות אחרים שלא בידיעתי, להוי ידוע שכללם לא ויהרמי כלילם  
מחלתי זאת והם ביד וברשותי חזיק בתורת גזל. והכל שריר וקיים.

ב' כלה ורעה אלה

Moshe Teitelbaum  
GRAND RABBI OF SATMAR  
BROOKLYN, N. Y.

משה טייטלבוים  
אבדק"ק סאטמאר  
פה ברוקלין, נ. י.

(C)

2 - 5 אפריל  
 2 אפריל  
 2 אפריל  
 2 אפריל  
 2 אפריל  
 1 אפריל  
 9 אפריל  
 5 אפריל  
 10 אפריל  
 2 אפריל  
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 38 אפריל  
 24 אפריל  
 2 אפריל  
 15 אפריל  
 3 אפריל  
 18 אפריל  
 3 אפריל

1 בעכערל מיט דעקל מיט טעצל, גאלד  
 1 ראפעליש הדס, גאלד  
 1 בשמים פוסקע  
 1 זאלץ מעסטל, גאלד  
 1 מעסער, גאלד  
 1 וויין פלאש, זילבער  
 1 ברוינפן פלאש  
 1 זוּפֿערן שיסל מיט דעקל און טעצל  
 1 קאמפאסט טעלער מיט טעצל  
 5 פארשידענע כוּס של אליהו  
 4 שטיק עטציוג  
 1 גרויס זאלץ מעסטל  
 1 ראניג האלטערס  
 1 סתנד מיט שיסל, וואסעפל מיט. מאַנסטאַ  
 1 גרויסע אחרוג פוסקע  
 1 יהרג פוסקע  
 1 מיט טאץ  
גרויסע טאץ פון שענברוי  
אוואל טאץ יוטע גאלדברעגער  
 6 פארשידענע טאָזן  
 1 מרכשושל אייזדארפער  
 1 וואסערטעפל גרויס זופניקס  
 1 וואסערטעפל  
 1 ברוינפן פלאש גלאנצער  
 1 מגילה האלטער  
 1 גרויסע בעכער מיט פיט  
 23 פארשידענע בעכערס  
 48 פארשידענע טעצלעך  
 17 ברוינפן זיערלעך  
 1 בעכער מיט לינגע בעכערלעך מיט פיט  
 1 מיט אחרים  
 1  
 2  
 אויף אונ היטן  
 די 2 בע. טשעט וכדומה

# EASE TRANSLATIONS

1307 53RD STREET BROOKLYN, N.Y. 11219  
718-872-5700 FAX 718- 435-1521

Moshe Teitelbaum  
Grand Rabbi of Satmar  
Brooklyn, New York

Page 1

They have come before me, two worthy delegates, the upstanding and renowned, respectable Rabbi Shlomo Michel Rosner and Rabbi Moshe Friedman, leaders of the Community of Kiryas Yoel, on a mission from my aunt, the righteous Rebetzin with a proposal to arrange the legacy and inheritance of my holy uncle, the saintly sage and Rabbi, Yoel Teitelbaum, of blessed memory, as per the attached list. These are articles those of which she wishes to give to me and those that she wishes to keep for herself. I have accepted her proposal completely and signed my name to this paper as it was brought before me.

My signature at the bottom of this page will serve for me as a hundred kosher witnesses how I received from my aunt, the righteous Rabbanit, Alta Feige, may she live and be well, widow of the Holy saint, my uncle, the renowned sage and Rabbi, Yoel Teitelbaum, may his memory be blessed, all the articles divided among us from the inheritance that my uncle left and according to the attached list. From herein I concede and give up any claims to my aunt as to the remainder of the inheritance in her possession be they movable or immovable properties- they belong to her forever. She has the right to do with such possessions as she pleases. Included in these possessions is the house on Acres Road (in Monsey, New York) called "Yeled Shashim" and the building of the house 535 Bedford Avenue (Brooklyn, N.Y.).

With regard to the home she is in currently, which is located next to the Grand Synagogue of Kiryas Yoel, we have come to an agreement that after 120 years of my aunt, if the good citizens of the City wish to give a home to replace this one to the inheritor that my aunt will, and which will be equivalent in value to the present one, and which will be assessed by three authorized assessors, this will must be carried out.

This Note cannot be disqualified, annulled or voided for any reason whatsoever, not by me and not by anyone authorized to act on my behalf. Whoever repudates this last will and testament shall be disregarded. This Note shall forever be for the benefit of the holder and the holder will forever have the upper hand and he who opposes the lower hand.

13  
I have signed all this at my own free will without any coercing or force of anyone. This has been done according

# EASE TRANSLATIONS

1307 53RD STREET, BROOKLYN, N.Y. 11219  
718-872-5700 FAX 718- 435-1521

Cont'd

to custom of the sages and this cancels any other notice.  
May it be noted that I do not concede to any manuscripts  
or items (including the Trillin-phyllacteries of Rashi  
belonging to my uncle, OBM.) that were of his possessions-  
for any reason that might be and that are now in someone  
else's possession, of my knowledge or otherwise. May it be  
known that I have never given them up and they are  
considered as stolen property.  
This is all firm and unchanged.

5th day of the portion of Beshalach, 5744  
Official signature, Moishe Teitelbaum

## CERTIFICATE OF ACCURACY

STATE OF N.Y. )  
COUNTY OF Kings ) SS:

Sera Lubin being duly sworn,  
deposes and says:

That I am familiar with both the English and the  
Hebrew languages.

That I have made the attached translation from  
the annexed document in the Hebrew  
language and hereby certify that the same is a true  
and complete translation to the best of my knowl-  
edge, ability and belief.

Sworn to before me this  
2 day of July 1990

Peter Weiss

PETER WEISS  
Notary Public, State of New York  
No. 24-4608630  
Qualified in Kings County  
Commission Expires 4-91

MOISHE TEITELBAUM  
Grand Rabbi of Satmar  
Brooklyn, N.Y.

List of items the Rabbi received:

1 liquor bottle, wine cup and dish, gold  
1 wine cup w/ cover and dish, gold  
1 spice myrtle, gold  
1 spice box  
1 salt shaker, gold  
1 knife, gold  
1 wine bottle, silver  
1 liquor bottle  
1 soup bowl w/ cover and dish  
1 dessert plate with dish  
5 assorted Elijah cups  
4 pieces cutlery  
1 large salt shaker  
3 honey dishes  
1 stand with bowl, bottle and washcup  
1 large Eserog box  
1 Eserog box  
1 fish tray  
1 large tray Schonbrun  
6 assorted trays  
1 fruitbowl, Eisdorfer  
1 Waterpot, large Lushnik  
1 Waterpot  
1 liquor bottle, Glantzer  
1 Megillah holder  
1 large wine cup on legs  
23 assorted wine cups  
48 assorted dishes  
17 liquor cups  
1 wine cup with 6 small cups on legs  
1 After water dish  
1 bottle  
2 birds

con  
2 warm coats  
3 leg undergarments  
24 shirts  
2 watches  
15 stockings  
18 handkerchiefs  
3 hats

all clothing, underwear and hats, baketsher, 2 furs, etc.  
9 light baketshers  
5 dark baketshers  
2 Strainels  
2 baketshers  
1 over-baketsher coat-  
2 white caps  
1 pair slippers  
9 papita pants  
5 white pants  
10 socks  
2 Tzitzis

CERTIFICATE OF ACCURACY

STATE OF N.Y. )  
COUNTY OF Kings ) SS:

Sore Lushnik being duly sworn,  
deposes and says:

That I am familiar with both the English and the  
Yiddish / Hebrew languages.

That I have made the attached translation from  
the annexed document in the Yiddish / Hebrew  
language and hereby certify that the same is a true  
and complete translation to the best of my knowl-  
edge, ability and belief.

Sworn to before me this  
2 day of July 1990

Sore Lushnik  
PETER WEIS  
Notary Public, State of  
No. 24-40088  
Qualified in Kings  
Commission Expires 11

# EASE TRANSLATIONS

1307 53RD STREET, BROOKLYN, N.Y. 11219

718-972-5700 FAX 718- 435-1521

Cont'd

to custom of the sages and this cancels any other notice. May it be noted that I do not concede to any manuscripts or items (including the Tfillin-phyllacteries of Rashi belonging to my uncle, OBM.) that were of his possessions- for any reason that might be and that are now in someone else's possession, of my knowledge or otherwise. May it be known that I have never given them up and they are considered as stolen property. This is all firm and unchanged.

5th day of the portion of Beshalach, 5744  
Official signature, Moishe Teitelbaum

## CERTIFICATE OF ACCURACY

STATE OF N.Y. )  
 ) SS:

COUNTY OF Kings )

SOAA LUDANIR being duly sworn,  
deposes and says:

That I am familiar with both the English and the  
Hebrew languages.

That I have made the attached translation from  
the annexed document in the Hebrew  
language and hereby certify that the same is a true  
and complete translation to the best of my knowl-  
edge, ability and belief.

Sworn to before me this  
2 day of July 1990

[Signature]

PETER WEISS  
Notary Public, State of New York  
No. 24-608630  
Qualified in Kings County  
Commission Expires 7-91

EXHIBIT 10 101 100  
Membership Report  
Code Category Member Title English Name  
Date of Membership

000272

Hebrew Name

WEINYM1	H	T	MR.	JOSEF MORDCHE WEINER	י'סר' 901	ר
WEINY1	DB1	T	MR.	YESHAYA WEINFELD	י'סר'	ר
WEINM.1	78	T	MRS.	WEINSTOCK C/O EXSTEL	י'סר' (י'סר')	ר
WEINM.3	E 1	T	MRS.	LEAH WEINSTOCK	י'סר' (י'סר' - ארס)	ר
WEINAG	E 1	T	MR.	ABRAHAM SMUEL WEINSTOCK	אברהם סמל	ר
WEINAG	AB4	T	MR.	ARON WEINSTOCK	ארון	ר
WEINDA	FE3	T	MR.	DAVID ARON WEINSTOCK	דוד ארון הכהן	ר
WEINZ	DF1	T	MR.	ZEVI WEINSTOCK	זאבי	ר
WEINY21	BDH	T	MR.	YITZHAK ZEVI WEINSTOCK	יצחק זאבי	ר
WEINW2	ABD	T	MR.	YITZHAK WEINSTOCK	יצחק	ר
WEINY4	BDH	T	MR.	YITZHAK WEINSTOCK	יצחק	ר
WEINM3	AB4	T	MR.	MENDEL WEINSTOCK	מנחם מנדל	ר
WEINMM1	E	T	MR.	MORDCHE MOSHE WEINSTOCK	מורדכי משה	ר
WEINM2	BBF	T	MR.	MOSHE WEINSTOCK C/O STOSSEL	משה	ר
WEINME	F J	T	MR.	MOSHE ELYA WEINSTOCK	משה איליא	ר
WEISM.7	F H	T	MRS.	WEISS	(ר'סר' סאבי צ'ס)	ר
WEISM.3	G	T	MRS.	WEISS	(יצחק איליא)	ר
WEISM.1	G	T	MRS.	WEISS	(יצחק)	ר
WEISM.3	GG	T	MRS.	WEISS	(ר'סר')	ר
WEISM.2	G	T	MRS.	WEISS	(ר'סר' איליא)	ר
WEISM.4	G	T	MRS.	WEISS	(ר'סר')	ר
WEISAD	D H	T	MR.	AVIGDOR DANIEL WEISS	אביגדור דניאל	ר
WEISA1	FF3	T	MR.	ABRAHAM WEISS	אברהם ברי	ר
WEISA	F J	T	MR.	ABRAHAM WEISS	אברהם ברי	ר
WEISAY2	D 1	T	MR.	ABRAHAM YESHIA WEISS	אברהם יושע	ר
WEISAYS	E J	T	MR.	ABRAHAM YAKOV WEISS	אברהם יעקב	ר
WEISAM	FB1	T	MR.	ABRAHAM MENDEL WEISS	אברהם ישראל מנחם	ר
WEISAG	BDH	T	MR.	ABRAHAM SMUEL WEISS	אברהם סמל	ר
WEISA2	FE3	T	MR.	ARON WEISS	ארון ברי	ר

GOLDMS	90F	T	MR.	MOSHE SHMUEL GOLDSTEIN	משה שמואל	ר'
1 173						
GOLDA2	F I	T	MR.	AKIVA GOLDSTIEN	עקיבא	ר'
1 1						
GOLDS2	ABF	T	MR.	SHAMSHEN GOLDSTIEN	שמשה	ר'
1 161						
GOLDS21	DHJ	T	MR.	SHIMSHEN ZELIG GOLDSTIEN	שמשה זעליג	ר'
1 185						
GALEYS	FGJ	T	MR.	YOSSEF SHMUEL GALET (KOHEN)	יוסף שמואל	ר'
1 161						
GAND22	FHJ	T	MR.	BENYUMEN ZEV GANDEL	בנימין זאב	ר'
1 186						
GANDCH	FOI	T	MR.	CHAIM HERSH SANDEL	חיים צבי	ר'
1 180						
GANDY	FHI	T	MR.	YITZ GANDEL	יודא	ר'
1 180						
GANDBY	F J	T	MR.	BURECH YOSEF GANDEL	ברוך יוסף	ר'
1 1						
GANZM.	GH	T	MRS.	GANZ	(משה)	מרת
1 167						
GANZAY	DGI	T	MR.	AVRUM YAYOV GANZ	אברהם יעקב	ר'
1 165						
GANZBY3	F J	T	MR.	BURECH Y. GANZ	ברוך יודא יוסף	ר'
1 1						
GANZHD	DHH	T	MR.	HILLEL YOV GANZ	הלל דוב	ר'
1 176						
GANZH	FGJ	T	MR.	HERSHEL GANZ	זאב צבי	ר'
1 175						
GANZYN	F	T	MR.	YAYOV MOSHE GANZ	יעקב משה	ר'
1 161						
GANZIN	FGJ	T	MR.	MAYES HUSEN GANZ	מאיר חסן	ר'
1 136						
GANZIN	DEH	T	MR.	MERDECAI GANZ	מרדכי	ר'
1 161						
GANZBY1	FHJ	T	MR.	BURECH YITZ GANZ	משה ברוך יודא ברי'ם	ר'
1 178						
GANZSD	DGG	T	MR.	SHMUEL DAVID GANZ	שמואל דוד	ר'
1 161						
YABRM	H	T	MR.	MOSHE YABRA	משה	ר'
05/17/91						
SUBIEZ	DGI	T	MR.	ELIA D'1 SUBITCH	עלי' צבי	ר'
1 188						
GUTTM.	GH	T	MRS.	GUTTMAN	(אברהם שמואל)	מרת
1 161						

000255



# WHAT BEING JEWISH MEANS TO ME

Photo by Richard Strauss, Smithsonian Institution, Collection of the Supreme Court of the United States



Justice Ruth Bader Ginsburg  
Supreme Court of the United States

There is an age-old connection between Judaism and law. For centuries, rabbis and other Jewish scholars have studied, restudied, and ceaselessly interpreted the Talmud. These studies have produced a vast corpus of juridical writing. Jews have been called "the people of the book," reflecting their placement of learning first among cultural values.

The Jewish tradition prized the scholarship of judges and lawyers, and when anti-Semitic occupational restrictions were lifted, Jews were drawn to the learned professions of the countries in which they lived. In the United States, law became a bulwark against the kind of oppression Jews had endured in many lands and for countless generations. Jews in large numbers became lawyers, some eventually became judges, and the best of those jurists used the law to secure justice for others.

Laws as protectors of the oppressed, the poor, the loner, is evident in the work of my Jewish predecessors on the Supreme Court. The Biblical command: justice, justice shalt thou pursue" is a strand that ties them together. I keep those words on the wall of my chambers, as an ever present reminder of what judges must do "that they may thrive".

The late Supreme Court justice (and former American Jewish Committee president) Arthur Goldberg once said: "My concern for justice, for peace, for enlightenment, all stem from my heritage." I am fortunate to be linked to that heritage.

Each time I visit the U.S. Holocaust Memorial Museum, I am reminded that Hitler's evil kingdom, his "Holocaust kingdom," was a kingdom full of laws. Leading jurists from Germany's highly educated legal community willingly assisted in drafting the laws of the Third Reich. After serving as draftsmen, those jurists shunned the human consequences of the new laws by retreating into a heartless professionalism. They were, by their accounts, simply serving and enforcing law and order.

We must learn from that dreadful past, and strive to ensure against its repetition. In bad times, in oppressive societies, our humanity should cause us to hold fast to our human decency, so that never, in the service of political leaders, will we administer laws that deny the humanity or the human dignity of others.

I am a judge born, raised, and proud of being a Jew. The demand for justice runs through the entirety of the Jewish tradition. I hope, in my years on the bench of the Supreme Court of the United States, I will have the strength and courage to remain constant in the service of that demand.

*(Adapted from Justice Ginsburg's address to the Annual Meeting of the American Jewish Committee, May, 1995.)*



## The American Jewish Committee

The American Jewish Committee is proud to present this message, the fifteenth in a series, on the meaning of being Jewish today.

For information on a variety of programs which can help you explore your connection to Judaism, write or call us at 1-800-551-3252.

Founded in 1906, the American Jewish Committee is dedicated to strengthening the Jewish community, enriching the quality of Jewish life, and enhancing democratic values for all.

The American Jewish Committee  
Dept. JCAD, 165 East 56 Street, New York, NY 10022

# AJ COMMITTEE NEW

Founded in 1906, the American Jewish Committee seeks to protect the rights of Jews throughout the world; combats anti-Semitism and bigotry; works for the security of Israel; enhances human rights, democratic pluralism and intergroup understanding; and promotes the creative vitality of the Jewish people.

Public Relations & Comm.  
Arthur S. Berger  
(212) 751-4000, Ext. 271 • Fax (212)

FOR IMMEDIATE RELEASE

## AJ COMMITTEE URGES SUPREME COURT TO REVIEW DECISION BARRING SATMAR HASIDIM FROM VISITING FAMILY GRAVESITES

NEW YORK, Dec. 27...The American Jewish Committee, in a letter which will be included in a Petition for Certiorari to the U.S. Supreme Court, has urged review of a lower court decision which has upheld the barring of several hundred Satmar Hasidim from entering a privately-owned cemetery where their immediate ancestors are buried.

The case -- *Bruch v. Congregation Yetev Lev D'Satmar, Inc.* -- evolves from earlier litigation (in which AJC joined as an amicus) opposing the creation of a separate public school district for the Satmar Hasidim of Kiryas Joel, New York. Joining AJC and other concerned organizations in their opposition were hundreds of dissident Satmar Hasidim from Kiryas Joel who, in various ways, had challenged the absolute authority of their Grand Rebbe. In retaliation, among other things such as death threats, these dissidents were denied the right to visit the gravesites of their deceased family members in the cemetery owned by the main congregation.

The dissidents brought suit, but lost in U.S. District Court. The ruling was later affirmed by the Second Circuit Court of Appeals which found that the owners of a private cemetery have the right to admit or exclude whomever they wish.

In urging the Supreme Court to review the decision of the Court of Appeals, Samuel Rabinove, AJC's Legal Director, wrote:

"The [Supreme] Court should be advised that graveside prayer several times a year by the near relatives of deceased persons is an important ritual followed by members of the Jewish faith throughout the world, and that denial of access for this purpose by a cemetery 'owner' represents a serious incursion on the religious obligations of members of the Jewish faith. Since the dawn of civilization, people of every religious faith have buried their dead in marked graves precisely in order to be able to return to those graves for prayer and meditation."

Mr. Rabinove concluded: "For this reason, the decision by the lower courts in the *Bruch* case far transcends the interests of the people immediately affected and, therefore merits review by the Supreme Court."

95-960-135

AJRZ, LAW, CHAP



American Jewish Committee

Robert S. Milkind, President • David A. Harris, Executive Director

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