# A CALL TO SAVE 'KLAL YISROEL'

#### by Rabbi Shmuel Rubin

Chairman of the Board
"Foundation for Publishing the Books of Yehuda and Yisroel"
author of "Testimony of the Rabbis" (two volumes)

בס״ד

### A Heart-Rending Cry to the Religious Public

### **Dear Fellow Jews!**

Considering the difficult state of our generation, which suffered significantly with the loss of 6 million Jews, including the majority of our sages and scholars, the survivors, broken in body and spirit, hoped that their coming to America, the land of freedom, would enable them to live the rest of their lives in peace from the terrible sufferings, and be able to lead a fine religious-Jewish life.

Unfortunately, the bitter truth was revealed. The real exile, the Spiritual Exile (Golus) had just begun, by the rise, in several religious communities of bands of UNDERWORLD-persons, who got themselves into the religious leadership and thereby uprooted Yiddishkeit. They made a business from all that is holy to us. and exploited it for their own interest, masquerading as pious Hassidic Jews, so that people should trust them. (Some of these people are the friends of the former Kapos and Nazi-collaborators, obliterated be their name, whom Satan planted, seeing that he didn't completely succeed in carrying out what he wanted. And, the Jewish nation is being bled further...)

The Nazis, obliterated be their name, knew, that is is only the spiritual leaders who inject a life-force into the people, and with this spiritual power, keep the nation alive. Thus their partners here turned upon the people's spiritual needs. They became spiritual leaders, knowing full well that a religious Jew is ready to pay high prices for religious articles. to be sure that he gets the best and the nicest, in order to fulfill the mitzvahs as commanded. As the Torah and Chazal (Sages) tell\_us, a beautiful Sukkah, a beautiful Tzizith, Tefillin or Mezuzah. And, this is nothing compared to the food-industry, which is a millionaires' business. There the R'shoim (the wicked) took over completely. First of all they skin us. Kosher food should cost only a few PENNIES more to cover the supervision expense. But the fact is it costs several times as much as the non-kosher. And, instead of, at least, giving good service for this money, by hiring enough Shochtim (slaughterers) and superivsors, to make sure that it's kosher by the highest standards, so that the customer should get what he pays so much for —No!— these moneyhungry greedy gangsters come, and put up a minimal number of shochtim, and rush these few shochtim, just like Pharaoh's overseers in Egypt, who yelled, "finish your work, put out quickly your mandated quota." And, if the shochtim go to complain to the certifying Rabbi, who gets a fat check to grant his seal that all is kosher, — he says to the shochtim, that anyone who can't work quickly, should become a truckdriver. In this manner, the shochet is completely in the butcher's hands, in order to produce the mandated quota. This causes frightful errors and misdeeds. The *shochet* is super-lenient in the mandatory inspections—of his knife, of the lungs and of the slaughtering itself.

Even more was disclosed in recent years. Not only when it affects their pocketbook do they act at the expense of *kashrus*, but they are simply uncaring and indifferent to the laws of *kashrus*. They laugh at the whole thing; it doesn't interest them at all that the food should be kosher, even when it costs them nothing. This was revealed during the *Chelev* (tallow-forbidden fats) scandal. When it was discovered by expert *Manakrim* (deveiners, who remove blood veins and tallow) from Israel who raised a great cry, that the American deveining, even in the most Hassidic circles in New York, is IMPROPER, and the Hassidic community, which is seeking the real Glatt Kosher of the highest standards, is being stuffed with real, unquestionable *Chelev* which is forbidden by the Torah directly, and associated with the punishment of Koress—dying (G-d forbid) childless, a premature death.

The above was confirmed by the great *Tzaddik* and sage of our generation, the Rabbi of Kashow, Rabbi Refoel Bloom Shlita, who at the time established a Beth Din and thoroughly investigated the matter, seeking the counsel of all sides. The kosher-(mis)-certifying rabbis said, that it's all a matter of different customs between Israel and Hungary. He said that a Beth din (rabbinic court) in Israel had been convinced that this is a matter of real *chelev*, forbidden directly by the Torah with the punishment of Kores, and turned to all involved parties to point out the necessary correction. They totally ignored the cry of this famous Gaon and Zaddik. When he saw that all his words fall upon deaf ears, he sent a letter to all his students and warned them to stop eating meat, even from the best sources, because the situation, even there, is frightful. But, despite all this, everything remained unchanged, and the meats of unreliable slaughterings, with unquestionable blood and chelev, are being fed to Shtreimel wearing hassidim, to rabbis, roshe-yeshiva, B'nei Torah, and other fine Jews, and the Admorim (Hassidic Rabbis) hand it out as Sh'rayim at Shabbos-tables. And, it's all "hush - hush," because the money-grubbers and gangsters, want to make more money from Jewish sweat and blood, and take swollen prices on the excuse of high kashrus expenses, and, on the other hand reduce their kashrus expenses to a minimum, to earn on both sides. These same blood-suckers are ready experts in deception, and if a cry should be roused, they have the power to suppress it with money and terror, because, the whole gang, with their gangsterish partners are at their disposal. Year after year, the process of feeding the people forbidden foods, goes on.

People didn't even dream about all this (and more.) After seeing the "holy" seals, they were sure that everything was in the best order. Who knows how long this stupefaction would have gone on, if not for the fact that among the shochtim a self-sacrificing young man was found, a great scholar and extremely pious man, who was greatly touched and deeply hurt by the irresponsible, neglected state of kashrus, which was getting ever worse, with no one doing anything to improve it. Grasping what was going on, he "turned-over worlds" and didn't rest, even though these bandits acted against him with all of their methods, while he was still living among them in Williamsburg. The methods ranged from physical grabbing to house-breaking. But nothing deterred him from his burning commitment to correct the situation and the Chillul Hashem (desecration of G-d's Name). He knocked on the doors of their rabbis and their rabbinical organization and demanded a Beth Din (rabbinical court of law) meeting, until he became convinced that he was talking to deaf ears.

Then he decided, having no other choice, to come out in the open, and he published notices and articles in the Torah publications about what is going on in the sh'chita world. Naturally, this soon bore good fruit, and a famous Williamsburg congregation immediately established its own slaughtering house, under a truly careful and high quality sh'chita unde the supervision of the Rabbi. Still not satisfied. he worked hard until he published his cry of anguish to the Jewish world. His world-renowned book is entitled "Nefesh Yeshaya." This book contains a treasure of information about what is happening in he Kashrus field, as well as a compendium about the gravity of the prohibition of forbidden foods, both to the body and the soul, collected from various works, of our sages. The author is the well-known Ray, HaGaon Moreinu Horav Sholom Yehuda Gross, the Admo"r of Holmin, Shlit'a.

From the time the first book appeared some 15 years ago, the Holminer Rav doesn't rest. With super-natural strength he continuous to storm, demand, and awaken, and conducts an untiring campaign of clarification, to inform Klal Yisroel of what is taking place. He warns and calls, "Yiden, be on guard! Don't let yourselves be misled by the spiritual destroyers! Guard yourselves from the claws of the spiritually-surviving Nazis, who have set up spiritual crematoria to burn Jewish souls."

All the mis-leaders, for many years, who have already mislead half of American Jewery to the Goyish side, through assimilation, had no effect on the European Orthodox Jews. So the "Sitra Achara," (the Satan) with his nazi agents, had to set up physical destruction places, R"L. And when those saved from his claws reached America, the defiled spirit of those wicked Satan's agents didn't rest, but pursued them till here.

Satan took people from among the saved, who were spiritually drowned persons, and made them the powers over the kashrus industry, and they hired workers from anywhere, and gave them positions as butchers with fat profits, and in order to be able to capture the entire ultra-religious

community with no opposition, they took to throwing a fat sum to a bunch of "rabbis," who are ready to certify "kosher," for money, any defiled and forbidden food following the butchers' whim and many times they were the "Rebbes" (teachers) of these butchers, but the main profit goes to the Chassidesha Mafia, and they spend much money, not to enforce the kashrus, but to maintain the terror over the sincere Rabbis, who wanted several times to come out with a public cry of anguish, and over the few sincere community leaders, not to let them organize their own small sh'chita and nikur as they should, as it once was in every religious Jewish community.

By these various methods did they succeed to infiltrate and force their way into the most religious circles, equally among yeshiva-people and *Bnei Torah*, and the *hassidic* circles, and stuff them with strictly forbidden foods, *n'veila* and *t'reifa* (improperly slaughtered), tallow and blood, *Yayin nesech* (defiled wine) and *chalav akum* (forbidden milk), and on and on.

The above mentioned talmid-chochom and zaddik of Holmin, shlita, seeing the matter from within, having been a shochet for many years in various markets, and being familiar with various problems, went in opposition to other rabbis, who remain silent because of the terror—declares a War of G-d upon Amalek ("the best of butchers is a partner of Amalex") against these wicked ones, knowing full well that they are a frightful and mighty band. Without fear that he is alone, he founded the "Kashrus Committee of the United Congregations," which has awakened the world from deep sleep, seeing the abysmal depth of the state of kashrus and other affairs.

The "Kashrus Committee" has demanded from all congregations, that they organize their own kashrus committees, which constantly inform the people about the situation and awaken and demand in matters of kashrus. After so many years of untiring work and effort, we must write the clear truth, that he succeeded with great self-sacrifice, that all the greater congregations opened kashrus committees, namely: Vishnitz, Tohsh, Kashow, Bobov, Belz, Sqwere, Lubavitsh, Klausenburg and others. Even the "Hisachdus Horabonim" (Central Rabbinical Congregation of America), which had fought bitterly against the Kashrus Committee for publicizing facts of kashrus—negligence in products that are under their influence—and denied everything from A to Z and promised, as is their habit, that all is in best order—had to submit to the pressure of the religious ones among them and founded the "special beth din for affairs of kashrus." even though it really spoiled more than it corrected, as anyone knows who is familiar with the various products and checks into them.

It's well known that in a meeting of hundreds of rabbis in Eretz Yisroel, rabbis from America revealed, that the Holminer Rov is the greates *Mezake Harabim* (bring merit to many) in the world, and a great part of kashrus in America is thanks to him. They also greatly praised his self-sacrifice for kashrus and for other things he does steadily, and for the secrets about *sh'chita* that the Holminer Rov has revealed.

The Klausenburger Rebbe, Shlita, thundered in his speech, that he has exhorted for over 30 years that in America even pious religious Jews eat *neveilos* and *treifos*. Also he is

well known in the campaign against mass production of sefer-torahs, t'fillin and mezuzos, as well as sh'chitah.

The Holminer Rov is constantly crying out, that kashrus of *S'Tam* (Torahs, T'fillin and Mezuzahs) and *sh'chita* mass produced is impossible.

In this matter he accomplished great ends. Many well known congregations have organized themselves, and now the cream of religious Jewery slaughter chickens, slowly, and properly: Pupa, Belz, Monroe Poultry, North 4, Sqwere, Vishnitz, Kiryas Tahsh, Kiryas Kashow, Lubavich, Bobov, Margareten, are among these congregations, along with others.

In matters of S'Tam he demanded, that they should similarly organize, and he printed 40,000 copies of a booklet about S'Tam.

Five years ago, the Holminer Rov had also founded, a beth din for *din torahs* and *sholom bayis* (family mediation) without charge, and printed thousands of books and placards about the false *din torahs* in America. He awakened amany congregations to create their own bet dins for *din torahs* (rabbinic judgement) without charge.

The following congregations followed this demand: Vishnitz-Monsey, Pupa, Ungvar, Belz, Merkaz Harabonim and others.

This is just a part of his practical and real accomplishments for the public good. The aforementioned campaign of clarification is going on full swing. Those who are on the Committee (among them many well experienced in publicworks) who help the Rov in his work, relate astounding and unbelievable facts, which they see daily during this work of enlightening the public.

These public activists, who have already worked with the most prominent public figures in Greter New York and other cities, have seen how, in many instances, these people's activities, counsel and help result in bringing great results and benefit to communities worldwide.

But none of this can even compare with the untiring labors, of the Holminer Rov, seen daily, in his enlightenmentwork in all *Yiddishkeit* affairs, which is done through sending books, booklets and circulars, which are distributed among all Jews all over the world. Anyone who sees the Holminer Rov at his difficult and holy labors understands that not in vain did he merit at such young age to publish over 300 books, because the work is being done at unusual self-sacrifice both of money and body, he is occupied day and night, he knows of no fatigue, no difficulties, distractions and trials are no obstacle when it comes to Yiddishkeit. If we didn't see it with our own eyes we wouldn't believe that a man has the ability to work such hard work, eighteen hours a day, and he often forgets to eat, and neglects his health (because time does not permit him to take care of himself.)

With all his soul: he gives away his time for learning for himself and for his children and is constantly at work writing books that are for the general need, and personally packing and mailing them to wherever they are needed.

These books are sent to anyone who requests them, and many send no payment for the books. Still, the shipments are not halted, in order to keep on informing the public about the the status of religion.

Also, the work of answering telephones, as questions come in about kashrus *din torahs*, family harmony, that are being asked from all corners of the earth, and in many cases the Rov is unable to answer immediately but must call back long distance; this costs money and blood.

The bottom line is that the Rov, the President, does everything, with his total forces of body and soul, to establish Yiddishkeit. Without reckoning with whether his health permits it, he works with super-natural strength and doesn't reckon with financial problems and takes away from himself and his family, who literally go hungry and don't have enough to eat. Still not enough, he went into debt for the fantastic sum of over a million dollars!!! To the question of friends, why does he do it, his answer is "If someone has a relative who is in in danger, G-d forbid, and has to be saved, won't we do everything possible to save him, with no execuses?"

Today, unfortunately, there's the need to liberate *Am Yisroel* from the mis-leaders. We can't stay neutral, but must give ourselves totally to save. But, now, the situation is such, that there is no longer who to borrow from, and on the other hand the old creditors are demanding payments—the state of affairs is unbearable, "the waters have reached to the soul..."

There is no way to describe the gret merit in taking part in such holy work. Torah and Yiddishkeit, in ours and future generations, depends on this work.

Look in the book "Testimony of the Rabbis" (part 1 and 2) and see how rabbis in Eretz Yisroel and worldwide, write with great wonder that these important books are saving thousands of Jews from stumbling, and transgressing basic Torah Laws.

Take part in the great work and help spread the books on a broad scale.

Inform the wide public about all matters of *Torah* - *Yiddishkeit*, where much negligence and abandonment reign. Warn the masses of Torah-true Yiden, who want to be faithful Yiden. Exhort them to be on watch against all the evil winds that blow so that they shouldn't — G-d-forbid — breach the Torah-Wall and destroy Jewish homes.

... The Holminer Rov has already received letters of encouragement from over 3,000 rabbis, *shochtim, mashgichim, shei-yeshivas*, etc. (These letters were printed in 7 deluxe volumes, size 11 x 8-1/2)

... His books made accomplishments — beyond estimateworldwide.

... He has almost one million copies (of his books) in print; some of these books have been re-printed 7 to 10 times, over the years.

... Almost every Rov, Rosh Yeshiva, and Shul in the whole world, received his works.

... This is why we appeal to you now! Take part in this holy work!!!

Will we allow such a dynamic force for Torah-yiddishkeit to collapse, G-d forbid, under the yoke of debts? How will we stand with our tongues hanging, on the Judgement Day! When *Moshiach* comes on the great and terrible Day of Judgement, what will we answer that we did not do anything to halt the evildoers, and we allowed the activists to fall and did not encourage them. Especially an activist as great as the Holminer Rov, Shlita.

Select one *Mitzvah* from among the 613 mitzvos, in which you want to take part, to awaken Klal Yisroel!!!

# THE PRICE OF A BOOK ON A MITZVA IS \$2.00 (each copy)

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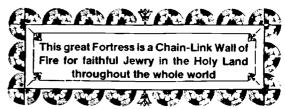
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#### SAVING YIDDISHKEIT



Here is mirrored the great work that the great Admor Shlita founded and is carrying on with literal self-sacrifice until this day.

- ... standing in the front lines and leading the unending battle to break the wall that obstructs those who want to pour the foundations for true, real Kashrus.
- ... are Sanctifying G-d's Name before the whole World, declaring that Moshe is Truth and his Torah is Truth ("Emes").
- ... their glory fills the land,.. great strongholds against evil winds that blow on Klal Yisroel.

#### Contents

- ☐ Three thousand letters blessing and encouragement from the Great and Sages of our generation.
- D Propaganda and distribution done by our offices in all the Diaspora.
- ☐ The number of works that were written and published by the grand Author during 18 years total 286 books.
- ☐ The number of copies printed and distributed FREE thru the Institute for Publishing the Books of Judah and israel in the entire Jewish world, total 850,000 books.
- ☐ The cost of printing and mailing totals over 2 Million Dollars.
- ☐ The Deficit totals: \$1,5000,000.00
- ☐ The Annual Budget for 1986 is \$1,750,000.00



\$10,000,00

THE DEBTS HAVE ACCUMULATED ABOVE OUR HEADSI PLEASE! COME AND TAKE PART IN UPHOLDING THE FOUNDATION FOR PUBLISHING BOOKS FOR THE MERIT OF MANY IN THE ENTIRE WORLD, AND GREAT IS THE SHARE OF EACH ONE WHO AIDS IN SUCH A GIGANTIC AND LOFTY UNDERTAKING OF SAVING JEWISH SOULS.



Please lend a hand to this lofty Foundation to partake in the publication of a Book in the Sainted memory of departed relatives for whose Souls this will be a great Uplifting and through which they will intercede for you to be saved in all manners from Above, for you and your worthy family and all the Nation of Israel. Amen.

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