

בעזרת



**Institute for the Publication  
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Yeshiva and Kollel  
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**Institute for the Study of the  
Laws of Ritual Slaughter and Inspection.**

Under the Direction of Rabbi Sholem Yehuda Gross  
of Holmin, author of numerous Seforim.



**A CATALOGUE**

of the Seforim published by The Institute for the  
Publication of Jewish Books and Materials in  
Hebrew, Yiddish, and English, on the subjects of  
Halacha, Midos, and the foundations of Judaism.

Written, compiled and anthologized by

Rabbi S.J. Gross  
Helminer Rov, Shlita



## FORWARD

As a service to *Torah Scholars* in Israel and the United States, we have compiled the following catalogue of *Seforim*, written and compiled by the dean of our Kollel, Rabbi Sholom J. Gross, *the Helminer Rov, Shlita*.

The list contains numerous published *Seforim* which have been accepted with great acclaim, esteem, and admiration by all segments of the Torah loving public. Many other *Seforim* described in the following pages have either been recently published or will soon be released. These texts were written with the intent, desire, and design to instruct, inform, educate and enlighten the Jewish community to various breaches in the tradition of Torah which have appeared over recent years, even in the most observant homes.

Special attention has been given to the problems of Kashruth found in meat, fish, milk, bakeries, medicines, worms, and many other problems in daily Jewish life.

To this end a "Kashruth Encyclopedia" is being prepared, listing the various food products in alphabetical order and stating their status (i.e. Kosher (permissible) or Trefe (non-permissible). Special sections include an illustrated text of the Kosher and non-Kosher fish, and detailed descriptions of the Kashruth problems, ramifications, and procedures of bakeries, restaurants, and caterers; including an illustrated manual on how to search food for worms.

The problems of the *tzeniyus*, modesty, and decency of Jewish women and girls are also treated extensively in various works.

The use of invalid *Mezuzos*, *Tzitzis*, *Tefilin*, and *Torah scrolls*, are discussed in length, as well as the remedy for these terrible sins.

The *Sefer Kedushas Yisroel*, is a tome concerning the halachic concepts of *Yichud*, *Tzeniyus*, and *modest clothing*, etc. which have been culled from the four sections of the *Shulchan Oruch*.

The *Sefer Hilchos Afiyas Hamatzos* (The Baking of Matzos) and the *Sefer Achilas Hamatzos* (The Eating of Matzos) are two all-encompassing works forming an encyclopedia to nearly all the laws of *Pesach* and *Matzos*. These volumes have been accepted in the scholarly world with great regard and acclaim.

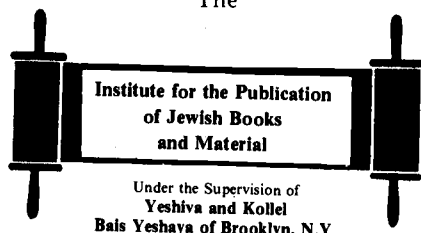
Many other *Seforim* are presented in the following pages. The reader in leafing through the pamphlet, will observe the great breadth and depth of intellectual pursuit, scholarship, and erudition presented by the author.

With G-d's help, other books concerning critical and timely topics of Torah interest to every observant Jew, will soon be published.

THE INSTITUTE FOR THE PUBLICATIONS  
OF JEWISH BOOKS AND MATERIALS

THE FOLLOWING IS A CATALOGUE OF SEFORIM  
PUBLISHED

by  
The



**1) THE BAKING  
OF MATZOS**

An all-encompassing work including the views and decisions of the Poskim (Responsa both past and present) concerning the entire process of the preparation and baking of Matzos for Pesach. Presented in clear and lucid style, with additions never before printed, are thousands of Halochos and Dinim which will give the reader a glimpse into the holy Mitzvah of the proper preparation of Matzos to be used for the Yom Tov of Pesach.



**2) THE MITZVAH  
OF MATZOH**

A collection of Responsa as well as the teachings of the Baal Shem Tov ZTL and his disciples, concerning the Mitzvah of baking and eating Matzoh during the Chag of Pesach, as well as other topics dealing with the holiday. Those reading this Sefer will no doubt receive a spiritual awakening and strengthening

with regards to many mitzvos involved with the Yom Tov of Pesach as well as a clear insight as to how to perform these Mitzvos with all their Hidurim.



**3) MATZOH THAT  
IS SOAKED**

A discussion of the subject of "GEBRUKTS" The strictness and lenience involved therein and the difference in its use for the first seven days of the Chag to the last day.



**4) THE EATING  
OF MATZOS**

A complete rendering of the Halochos and Dinim of eating Matzoh and Afikoman on the two Seder nights, the required amounts and measurements, the times requires for their eating, and other related laws. All the Dinim of the preparation for the Sedorim and the Sedorim themselves are presented in a clear and lucid style.



## 5) THE MITZVAH OF MATZOH

A discussion of the question as to whether there is an obligation to eat Matzos the entire eight days of the holidays or not.



## 6) THE CUSTOMS OF THE TZADIKIM

A description of the holy customs of the Tzadikim of past generations in regards to the Mitzvos of Pesach and Matzos. Many of the practices with regards to the protection against any breach in the ISUR of chametz are brought down in the Sefer showing to what lengths our holy Rabbis went to observe the Mitzvos.



## 7) HAPPINESS OF THE CHAG

A discussion of the practice to eat Matzoh only the first two Seder nights and not on the rest of Yom Tov.



## 8) TALES OF THE TZADIKIM

Miraculous tales of the Tzadikim describing their practices and actions in regard to the Yom Tov of Pesach. These inspiring tales are related in this book to teach us the way of serving Hashem in the same manner of the Tzadikim of past generations.



## 9) FULFILLMENT OF THE MITZVOS

Three sections dealing with problems that arise in preparation for the holiday of Pesach.

1) The fulfillment of the Mitzvos with all their details and intent.

2) Dinim of how to inspect lettuce and cabbage for worms and bugs.

3) A warning about produced foods during Pesach.



## 10) TREASURES OF THE MITZVOS

A work describing the physical and spiritual well-being that come with the fulfillment of the Mitzvah of eating Matzos.



## 11) PEACE AND HEALTH NEAR AND FAR

A Halachic inquiry as to the Kashruth of various drugs and medicines. Consideration is given to their permissibility for use during the year and especially during Pesach.



## 12) NEFESH YESHAYE Part I

A all-encompassing work dealing with the field of Kashruth in today's world. The importance of guarding oneself against forbidden foods.



### 13) NEFESH YESHAYE

#### Part II

A continuation of Part I. Many of the products currently used by the Torah-observant public are discussed as to their Kashruth and permissibility. Letters from the Bais Din Tzedek of Jerusalem as well as many other leading Torah authorities as well as their proclamations on this subject are presented together with letters from the Dept. of Agriculture to help bring to light many of the questionable ingredients used in food produced under Hashgocha.



### 14) MENCHAS SHOLOM

A Sefer dealing further with the subject of Kashruth and forbidden foods. Divided into the following four sections:

- 1) The seriousness of eating forbidden foods, and the harm done by its use.
- 2) Ways to save oneself from the sin of forbidden foods.
- 3) A discussion of the problems of Kashruth that occur daily in factories with their Hashgochas.
- 4) Instructions as to the Chinuch of children in the field of Kashruth so that they will guard themselves as well from the use of questionable products.



### 15) DEVAR MOSHE

A pamphlet describing important Dinim and customs of the Tzadikim and Rabbis of past generations. Written in clear and lucid style, stressing many forgotten Dinim and Minhagim

### 16) ZIVCHU

#### ZIVCHEI TZEDEK

Shaalos and Teshuvos concerning the question of Glatt Kosher and its meaning, and about the need for two Shochtim to be present at the Shechita.



### 17) OHELY YISROEL

Dinim on the subject of summer vacations in the country or in summer camps, the need for kosher Mezuzas, and the problem arising from the treatment of women by male doctors.



### 18) SIMCHAS SHOLOM

#### Part I

A collection of the Dinim and Minhagim of the wedding ceremony.



### 19) MINCHAS YEHUDAH

A discussion of the use of Cholov Akum for children and infants, and especially "Similac."



### 20) KOL YAAKOV

A collection of bulletins which have recently appeared in various periodicals. Subjects dealt with are:

- 1) The kashruth of medicines for Pesach and year around use
- 2) Important guidelines for Pesach.
- 3) The forbidden use of SHATNEZ (wool and linen mixed).



4) A list of places for Bed kas Chametz.

5) The treatment of women by male doctors.

6) The evils of Television

7) Din-Torahs and Sholom Bayis.

8) A warning about Taleisim.



## 21) THE LIGHT OF TZENIUS

This sefer deals with the problems of YICHUD which arise when women are treated by male doctors. The reader is advised how to save his family from this practice as well as the seriousness of this subject. The Dinim of the Yichud of the bride and groom at the wedding as well as the Dinim of Yichud with non-Jews are also explained.



## 22) TZENIUS IN HALOCHA

The P'SAK HALOCHOS and proclamations of the Rabbis and Botay Din im of the past and present in regards to the Isur of Yichud as mentioned in "THE LIGHT OF TZENIUS"



## 23) MADRICH L'TZENIUS



## 24) THE HALOCHOS OF THE BEARD

A comprehensive treatment of the Halochos of the shaving and removal of the beard. Quoting from the earliest Rabbinic sources down to the present

time, the reader is given a clear representation of the ideas of the Gedolim on this subject.



## 25) KEDUSHAS YISROEL

Dealing with the Dinim of Yichud.



## 26) NESUAY YISROEL

Describing the preparations necessary and all dinim involved for a Bridegroom from the Sabbath before the wedding till the end of "Sheva Berachos."



## 27) SHULCHAN YISROEL

Dealing with the Dinim of Hochnosas Orchim-hospitality.



## 28) MEZUZAS YISROEL

Dinim of Mezuzos compiled from Shulchan Oruch and Commentaries.



## 29) ACHILAS HATARNEGOLIM

A work dealing with the various Halachic problems involved with the poultry being used for Kosher consumer use. The Sefer discusses the current practice of inoculating and injecting chickens and turkeys and the Kashruth difficulties they present.



**30) LETTERS  
OF ACKNOWLEDGE-  
MENT**

A collection of replies from numerous State and Federal officials acknowledging the fact that nearly 100% of commercial poultry raised in the U.S. are inoculated and vaccinated.

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**32) SHONIM  
KADMONIYOS**

The opinions of the the Holy Rebbe of Satmar, O.b.m. on the subject of the injections of chickens. Also other Halachic opinions of past years.

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**31) HOROAS  
HAGEONIM**

Letters from the Rabbonim of the Bais Din of Jerusalem on the above topic.

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The above Seforim are available in limited quantities only. Please place your orders as soon as possible, so as to ensure delivery.

There are several books which are awaiting publication, but are being held back due to a lack of funds. Topics included are Kashruth, Mezuzo, and many other critical and timely subjects of special interest to the Torah observant Jew. Accordingly, anyone interested in assisting us and taking part in this great public service and mitzvah by covering the expenses for this holy undertaking, in memory of a departed relative can arrange to have the title of the sefer have their name.

The Institute is ready to publish, upon request, texts and monograms on any religious subject or *Mitzvah*. Persons desirous of availing themselves of this unique and extraordinary service should please contact the Institute. The initiator of the request need cover only the printing and publishing expenses. In addition, he will be granted the honor, privilege, and zechus of naming the Sefer.

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## Meet Our G'dolim (Sages)

By Rabbi Chaim U. Lipschitz

Rabbi Yeshua Zev Gross ztl.

Our sages advise us that there are noble and righteous men who possess the capability to "achieve an astonishing amount of work in their youth as much as a person in his old age." Such a man was the great zaddik, Rabbi Yeshua Zev Gross, ztl. He was such an accomplished and complete person that his innumerable good deeds and activities in his young years — including the establishment of many institutions of Torah and Charity would suffice for a 70 year old person.

As he arrived in Haifa in 1948 — a survivor of the Nazi hell — he saw that many hundreds of refugees who were streaming to the shores of Israel were abysmally poor, wandering aimlessly without any hope for the future. He promptly put away all his private concerns and began with fiery vigor to aid these poor and depressed people. He established a "Kupath Malvah: (A fund for lenders) which financially assisted these poverty-stricken refugees and helped reestablish them on a sound economic basis.

He also saw that Holocaust survivors had become alienated from Judaism and were greatly despairing.

He then undertook his most ambitious plan: "MACHZIKE TORAH" and construction of a synagogue with a beautiful Mikvah. (Today hundreds of his pupils live in scattered parts of Israel, educating young children in the true path of Jerusalem.)

Initially, when he conceived the idea of establishing these magnifi-

cent institutions, the people of this community were extremely skeptical of the possibility that such a frail person would possess the capacity to erect and administer these large institutions without the much needed aid. But, they were pleasantly surprised when this energetic young man succeeded in a relatively short period to fulfill his holy endeavor.

There are really no words to describe the extraordinary work he performed on behalf of Torah and Charity. But one thing should be pointed out: "Any Jew who was in dire need of help knew that Rabbi Yeshua Zev Gross, ztl. was the address to go to and seek aid. When the Jews of Haifa saw this righteous man running through the streets, they understood that he was on a sacred mission to assist his fellow brother and sister.

One of his primary achievements was the rescuing of hundreds of European refugees from the secular kibbutzim.

He took them into his own house and single-handedly fed them and instilled in them a new spiritual awareness of Judaism until they were ready to take their place in society.

His family lived in an impoverished state; they resided in an old, row, of dilapidated dwellings. The institutions that he helped construct proved to be splendid buildings of Torah and Yiddishkeit with the most modern facilities.

His hospitality to strangers and guests is legendary in Israel es-



pecially in Haifa. It is well known that strangers used to feel quite at home in his house as he personally attended all their needs with great enthusiasm. During his lifetime in Israel, thousands of Jews received lodging and food in his home.

He delivered lectures on many Jewish themes, especially Friday nights when his house was called on by many people who were eager to listen to his discourses on the Bible.

He used to bitterly lament the fact that in the formative years of the state, not enough was done to help alleviate the plight of thousands of spiritually impoverished Jews. In those early years over 600,000 children were tragically seized by the cursed missionaries and converted. He strongly felt that this profound disaster could have been avoided to a large extent.

In 1962, he decided to immigrate to America with his family and interest our fellow Jews in his institutions in Haifa. He also desired to gather money in the United States in order to build a religious community in Eretz Yisroel. In his place in Haifa, he installed a very able and scholarly person, Rabbi Eliyohu Sternberg, — himself a builder of numerous institutions of Torah in Jerusalem and author of over 22 Seforim on various Jewish topics.

These were his olympian goals and strivings as he arrived on the shores of America. But G-d had other plans, and this Young Tree of Life was suddenly removed by Heaven at the age of 39. As the holy prophet Amos writes: "And it shall come to pass in that day,

saith the L-rd, G-d, that I will cause the sun to go down at noon, and I will darken the earth in the clear day." (Amos, 8:9)

Our consolation for this tragedy is that his Holy Torch of Torah is being carried by hundreds of his disciples from the Yeshiva in Haifa, as they fervently spread the word of G-d to numerous irreligious communities in Israel.

Also comforting is that he left children who are well-learned and G-d fearing. Especially one son who has become a widely known scholar of profound erudition in every aspect of Jurisprudence. Rabbi Sholem Yehuda Gross is, Rav of the Congregation Mogen Shaul of Holmin, and head of the Yeshiva and Kollel Bais Yeshaia of Brooklyn, N.Y. This great scholar has published over 100 booklets in Yiddish and 28 monumental seforim on every facet of Jewish life. His outstanding works have made an impact with its exposure of scandalous activities in the religious world. A number of his seforim have been reprinted numerous times.

His seforim on Halacha, Musar, Chasidus and the Holidays have contributed in bringing back numerous lost souls, into the Jewish fold. This prodigious scholar has many more works in the preparatory stages and hopes with G-d's help to publish them soon.

He attended the Yeshiva "Machzikai Torah" in Haifa. He was ordained by outstanding Torah authorities as: Hagaon Horav S. Posen, Rav of Shapron; the Mishkaltzer Rav, Hagaon Horav Yehuda Gottlieb, Horav Reb Naftali, Heinig of Shar-

mosh: Horav Shimon Miller, Rav Yaakov Levovitz of Rapish and Horav Alexander A. Babad.

In 1965 he married Tova, the daughter of Reb Eliahu Butman and have nine children.

He is also intensely active in the vital area of Shechita, and he has authored several works on this complex subject, including suggestions on various ways to correct the notorious abuses that are so prevalent in numerous religious circles.

This gaon inherited the decency, courage and fortitude of his esteemed father by spreading Torah and truth throughout the Jewish world without regard to his own personal safety.

His work on Shechita and Kashrus roused the fury of many who feared that his holy task may uncover their activities. Subsequently, he founded a yeshiva and kollel Bais Yeshua Mechon LeHoroho Be'Shechita and Bedika, an advanced academy for the study of the laws of slaughter and inspection. This unique institution has already succeeded in training a number of young shochemim.

The following are the major seforim authored by, Rabbi Sholem Yehudah Gross:

1. Nefesh Yeshaya (on Machulos Asiros) — Prohibited Food Two Volumes — In Hebrew and English). This Sefer contains a collection from over 100 various scholarly, Hasidic and Musar Seforim on the vital matter of kashrus. It also presents in encyclopedic form differing views on the important subject of kashrus. This sefer is a comprehensive work on this topic. Kashrus is the cornerstone of Judaism; without it we are just

like the other nations of the earth. It is this that separates us from the rest of the world and make us worthy of being called the "Chosen People of G-d."

Unfortunately, in our period, there has been a lack of vigilance in the area of kashrus. It is hoped that this monumental work will stir everyone to realize the importance of this matter.

2. Gedulei-Yehuda (on Hilchos Tzitzis.) This Sefer is a masterful work on the Mitzvah of Tzitzis. In it the Gaon shows how many "religious" Jews are indifferent to the composition of the tzitzis fabric and the size of the Talis Katan — that it should conform to Jewish law. He also points out that several firms manufacturing tzitzis in Israel deliberately mislead the public in this area. This sefer has also compiled a list of over 100 remedies that this mitzvah of Tzitzis brings about if a Jew fulfills its every detail.

3. Mezuzas Sholom (on Hilchos Mezuza.) This Sefer caused a great storm in the yeshiva world as it displayed hair-splitting questions on the subject of mezuza. It also showed extensive knowledge in this area, unusual for a person of his young age. This scholar explains in lucid form the laws of mezuza which concern hotels, bungalows, yeshivas, schools, synagogues, hospitals and apartment houses. It is an indispensable sefer for those who care about Judaism.

4. Michas Yehuda (on Cholov Akum and Similac) — The author rages against the Jewish world for allowing small children to drink non-Jewish milk. It causes a grave contamination of the soul that takes a lifetime to cleanse.

The gaon also informs the public the importance of utilizing the mother's milk for small children. He quotes from respected doctors who claim that a mother's milk is a deterrent to all the diseases that afflict small children. Likewise, usage of non-Jewish milk for small children increases the chances for them to contract severe childhood ailments.

5. Oholei Yisroel — Dvar Moshe — 3 Volumes
  - a. Special laws pertaining to those who travel to the country or camp for the summer
  - b. The importance of kosher mezuzas
  - c. The problems for Jewish women being examined by male doctors.
6. Responsa Zivchu Zivchei Tzedek

A collection of view from all poskim concerning the matters of

Schechita and Bedika, what is glatt kosher and plain kosher and what is permissable to eat and what is prohibited. It also contains an unusual list of important schechita problems and its resolutions.

7. Menuchas Sholom, Part 7 of Sefer Nefesh Yeshaya. This Sefer is a guide concerning the preparation of food in the home and the practical use of homemade products. It is important for those who do not rely on kashrus that is open to suspicion

8. Afias Hamatzhos Hasholem.

9. Achilas Matzhos B'Yisroel, 10 PARTS

These two seforim are a compilation of view from over 100 seforim, ranging from the area of wheat cutting to the customs that dominate the seder night. It is a must for principals and teachers. The language is clear and easy to understand.

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## Book Review

### Rabbi S.J. Gross Issues Warning Against Vaccinated Chickens

#### Releases New Sefer Concerning the Laws Of Eating Chickens (4 Parts)

The Halminer Rav, Rabbi Sholom Yehuda Gross Shlita, is not a new face in the Torah world: His seforim encompass many areas of Jewish Halacha. This young Scholar is already the author of over 27 works relating to Jewish Law.

We live in a period of great technological discoveries that daily creates new problems in the field of Kashruth and other important areas. In these vital fields, Rabbi Gross is a knowledgeable person.

The Latest sefer of Rabbi Gross concerns the problems of Kosher chickens which are inoculated on the day of their birth with a certain vaccine to protect them against various diseases. Rabbi Gross states that this vaccine, that is injected in the neck of the fowl, has a good chance of puncturing the windpipes thus rendering them non-kosher. In a recent test conducted by the Jerusalem's Beth Din of Eida Hacharedis, they found that the vaccine did penetrate and puncture the windpipes of the chickens. Thousands of G-d fearing Jews in Israel were forced to halt eating poultry for a period of time, until after tremendous effort, other sources were found that did not utilize this vaccine.

Rabbi Gross, however, was not satisfied with the thoroughness of his findings, and he made further inquiries by contacting the Agriculture Departments of the Federal and State Governments and numerous veterinarians. After discussing with them the complex subject of chicken vaccination, he came away more convinced about his strong misgivings about certain producers of poultry who claim that their chicken is strictly Kosher.

In his sefer, Rabbi Gross reveals important letters from the greatest Torah Authorities who concur with the results of his findings, and who make an impassioned plea to all Rabbis and

leaders, especially those who are involved in the area of Kashruth, to unite under one Banner to resolve this grave problem. They particularly appeal to all the poultry producers to be very careful with the use of the words "Glatt Kosher", so as not to deceive religious Jewry.

Rabbi Gross further declares, in his new work, that after making various investigations, he found out that it is possible for producers of Glatt Kosher poultry to arrange a deal with many farmers that they should not inject their chickens with the problem vaccine. As for the Federal Government, it would not be difficult at all to work out such an arrangement, as Rabbi Gross clearly shows in his letter from Washington (Sefer Achilas Hatar-nagolia p. 31)

The resolutions of this problem would produce two positive results: One in the area of Kashruth; the other in the area of Health.

In the fourth part of his sefer, Rabbi Gross cites a Halachic ruling from the Satmarea Rav Shlita, who wrote about this problem over 25 years ago. The Rav then proclaimed that there could be a problem in Kashruth with chickens that are inoculated with certain vaccines.

Rabbi Gross also brings forth opinions from many scientists and from the "Food and Drug Administration", which the press recently reported, that the hormones which are injected into domestic animals and birds to fatten them contain substances that can cause cancer — G-d Forbid.

This Sefer (Published in Hebrew) is valuable so that one

may know how to purchase meat and the related problems of Kashruth. It maybe secured from the author, Rabbi S.J. Gross. 4711-12th Ave. Bklyn, N.Y. 11219